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1	CHAD A. READLER					
2	Assistant Director KATE BAILEY					
3						
4	STEPHEN EHRLICH CAROL FEDERIGHI					
5	Trial Attorneys United States Department of Justice					
6	Civil Division, Federal Programs Branch P.O. Box 883 Washington, DC 20044 Tel.: (202) 514-9239					
7						
8	Email: kate.bailey@usdoj.gov					
9	Attorneys for Defendants					
10	UNITED STATES DISTRICT COURT					
11	NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION					
12		Civil Action N	Io. 3:18-cv-01865-RS			
13	STATE OF CALIFORNIA, et al.,	STIPULATION	ON REGARDING			
14	Plaintiffs,		SCHEDULE AND EXCESS DEFENDANTS' MOTION			
15	v.		S; [PROPOSED] ORDER			
16	WILBUR L. ROSS, JR., et al.,	Dept: Judge:	3 Hon. Richard Seeborg			
	Defendants.	Trial Date: Action Filed:	None Set April 17, 2018			
17		redon riled.	Apin 17, 2010			
18						
19	IT IS HERERY STIDIN ATED by and be	tyyoon Dlaintiffs	State of California County of			
20	IT IS HEREBY STIPULATED by and between Plaintiffs State of California, County of					
21	Los Angeles, and the Cities of Los Angeles, Fremont, Long Beach, Oakland, and Stockton					
22	(collectively, "Plaintiffs") and Defendants Wilbur L. Ross, Jr., Secretary of Commerce, the U.S.					
23	Department of Commerce, Ron Jarmin, performing the nonexclusive functions and duties of					
24	Director, U.S. Census Bureau, and the U.S. Census Bureau (collectively, "Defendants"), as follows					
25	1. As Defendants' response to the First Amended Complaint [Dkt. No. 12] in this					
26	matter, Defendants will file a motion to dismiss pu	rsuant to Feder	al Rules of Civil Procedure			
27						
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12(b)(1) and 12(b)(6) ("Motion") on June 21, 2018. Defendants will notice their Motion for August 1 9, 2018. 2 3 2. Plaintiffs will file their opposition to Defendants' Motion on July 17, 2018. 3. Defendants will file their reply in further support of their Motion on July 26, 2018. 4. This case presents issues of constitutional law and statutory interpretation, and 5 Defendants' Motion will present several substantial arguments that this case should be dismissed on 6 threshold justiciability grounds. A modest page extension will permit the Parties to fully explain the 7 pertinent historical background and legal issues presented in this matter. Accordingly, the Parties 8 stipulate and hereby jointly ask the Court to grant 35 pages for Defendants' opening brief and 9 Plaintiffs' opposition brief, and 15 pages for Defendants' reply brief. 10 IT IS SO STIPULATED. 11 12 Dated: June 18, 2018 Respectfully submitted, 13 CHAD A. READLER 14 Acting Assistant Attorney General 15 BRETT A. SHUMATE Deputy Assistant Attorney General 16 JOHN R. GRIFFITHS 17 Director, Federal Programs Branch 18 CARLOTTA P. WELLS Assistant Director 19 /s/Kate Bailey 20 KATE BAILĒY STEPHEN EHRLICH 21 CAROL FEDERIGHI Trial Attorneys 22 United States Department of Justice Civil Division, Federal Programs Branch 23 20 Massachusetts Ave., NW Washington, DC 20530 24 Tel.: (202) 514-9239 Email: kate.bailey@usdoj.gov 25 Attorneys for Defendants 26 27 28

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1		
2	Dated: June 18, 2018	XAVIER BECERRA Attorney General of California
3		MARK R. BECKINGTON Supervising Deputy Attorney General
4		
5		/ <u>s/ Gabrielle D. Boutin</u> Gabrielle D. Boutin
6		GABRIELLE D. BOUTIN R. MATTHEW WISE
7		Deputy Attorneys General Attorneys for Plaintiff State of California,
8		by and through Attorney General Xavier Becerra
9		
10	Dated: June 18, 2018	/s/ Margaret L. Carter Margaret L. Carter, SBN 220637
11		DANIEL R. SUVOR
12		O'MELVENY & MYERS LLP 400 S. Hope Street
13		Los Angeles, CA 90071 Telephone: (213) 430-8000
14		Fax: (213) 430-6407 Email: dsuvor@omm.com
15		Attorneys for Plaintiff County of Los Angeles
16		
17	Dated: June 18, 2018	MIKE FEUER City Attorney for the City of Los Angeles
18		
19 20		/s/ Valerie Flores VALERIE FLORES, SBN 138572 Managing Senior Assistant City Attorney
21		200 North Main Street, 7th Floor, MS 140 Los Angeles, CA 90012
22		Telephone: (213) 978-8130 Fax: (213) 978-8222
23		Email: Valerie.Flores@lacity.org
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4		
1	Dated: June 18, 2018	HARVEY LEVINE
2		City Attorney for the City of Fremont
3		<u>/s/ Harvey Levine</u> SBN 61880
4		3300 Capitol Ave. Fremont, CA 94538
5		Telephone: (510) 284-4030 Fax: (510) 284-4031
6		Email: hlevine@fremont.gov
7	Dated: June 18, 2018	Charles Parkin
8	Dated. June 16, 2016	City Attorney for the City of Long Beach
9		/s/ Michael J. Mais
10		MICHAEL K. MAIS, SBN 90444 Assistant City Attorney
11		333 W. Ocean Blvd., 11th Floor Long Beach CA, 90802
12		Telephone: (562) 570-2200 Fax: (562) 436-1579
13		Email: Michael.Mais@longbeach.gov
14	Dated: June 18, 2018	Barbara J. Parker
15	Dated. Julie 16, 2016	City Attorney for the City of Oakland
16		/s/ Erin Bernstein
17		MARIA BEE Special Counsel
18		ERIN BERNSTEIN, SBN 231539 Supervising Deputy City Attorney
19		MALIA MCPHERSON Attorney
20		City Hall, 6th Floor 1 Frank Ogawa Plaza
21		Oakland, Čalifornia 94612 Telephone: (510) 238-3601
22		Fax: (510) 238-6500 Email: ebernstein@oaklandcityattorney.org
		Email: coefficiente outrandertyattorney.org
23	Dated: June 18, 2018	JOHN LUEBBERKE
24		City Attorney for the City of Stockton
25		<u>/s/ John Luebberke</u> SBN 164893
26		425 N. El Dorado Street, 2nd Floor Stockton, CA 95202
27		Telephone: (209) 937-8333 Fax: (209) 937-8898
28		Email: John.Luebberke@stocktonca.gov
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1	FILER'S ATTESTATION					
2	Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.					
3						
4	Dated: June 18, 2018 <u>s/Kate Bailey</u> Kate Bailey					
5	Kate Bailey					
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